

## **MINUTES**

# Youth Advisory Committee Meeting Thursday, 3 July 2025

Date: Thursday, 3 July 2025

Time: 6:00 PM

**Location: Online via Microsoft TEAMS** 

#### MINUTES OF CITY OF DARWIN YOUTH ADVISORY COMMITTEE MEETING HELD ONINE VIA MICROSOFT TEAMS ON THURSDAY, 3 JULY 2025 AT 6:00 PM

#### PRESENT:

Councillor Jimmy Bouhoris Member Lucy Tinapple Member Pak Chan

#### **OFFICERS:**

Lisa Burnett (Coordinator Youth Programs)

Angela O'Donnell (Executive Manager Community and Cultural Services)

#### **APOLOGY:**

Member Anais Henry-Martin

#### **GUESTS:**

Nil

### **Order of Business**

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#### 1 MEETING DECLARED OPEN

The Chair declared the meeting open at 6:03 pm.

#### 2 ACKNOWLEDGEMENT OF COUNTRY

City of Darwin acknowledges that we are living and working on Larrakia Country. We acknowledge the Larrakia people as the Traditional Owners of the Darwin region. We pay our respects to the Larrakia elders past and present and support emerging Larrakia leaders now and into the future. City of Darwin is committed to working together with all Larrakia to care for this land and sea for our shared future.

#### 3 APOLOGIES & LEAVE OF ABSENCE

#### 3.1 Apologies

Anais Henry—Martin

#### 3.2 Leave of Absence

Nil

#### 3.3 Leave of Absence Notified

Nil

#### 4 ELECTRONIC ATTENDANCE

Councillor Jimmy Bouhoris
Member Lucy Tinapple
Member Pak Chan
Lisa Burnett (Coordinator Youth Programs)
Angela O'Donnell (Executive Manager Community and Cultural Services)

#### 5 DECLARATION OF INTEREST OF MEMBERS AND STAFF

#### 5.1 Declaration of Interest by Members

Nil

#### 5.2 Declaration of Interest by Staff

Nil

#### 6 CONFIRMATION OF PREVIOUS MINUTES

#### **COMMITTEE RESOLUTION YAC012/25**

Moved: Councillor Jimmy Bouhoris Seconded: Member Lucy Tinapple

THAT the minutes of the Youth Advisory Committee Meeting held on 8 May 2025 be confirmed.

**CARRIED 3/0** 

#### 7 ACTIONS ARISING FROM PREVIOUS MINUTES

Coordinator Youth Programs confirmed that General Business Item 11 from the 8 May Youth Advisory Committee meeting was actioned with distribution of key discussion items via email on 9 May.

#### 8 PRESENTATIONS

Nil

#### 9 OFFICER REPORTS

Nil

#### 10 MEMBER REPORTS

Nil

#### 11 GENERAL BUSINESS

## 11.1 PROFESSIONAL DEVELOPMENT WORKSHOP AND YAC SOCIAL MEDIA ENGAGEMENT

#### **COMMITTEE RESOLUTION YAC013/25**

Moved: Councillor Jimmy Bouhoris Seconded: Member Lucy Tinapple

- 1. THAT before the end of July 2025 an informal meeting of YAC members be held to discuss ideas for a professional development workshop, and to develop a plan for increasing YAC's use of social media as an engagement tool.
- 2. THAT young people who have submitted expressions of interest to join YAC be invited to participate in the informal meeting.
- 3. THAT Amelia Daroch be invited to attend to discuss how YAC and LAUNCHmedia content creators can collaborate.

CARRIED 3/0

#### 12 NEXT MEETING

5.30pm Thursday 6 November 2025 Guyugwa Room - Casuarina Library 17 Bradshaw Terrace, Casuarina

#### 13 CLOSURE OF MEETING TO THE PUBLIC

#### RECOMMENDATIONS

THAT pursuant to Section 99 (2) of the Local Government Act and Regulation 52 of the Local Government (Administration) Regulations the meeting be closed to the public to consider the Confidential Items of the Agenda.

#### **RECOMMENDATIONS**

That Council considers the confidential report(s) listed below in a meeting closed to the public in accordance with Section 99 (2) of the *Local Government Act 2019*:

#### 16.1 Endorsement of New Members

This matter is considered to be confidential under Section 99(2) - 51(c)(iv) of the Local Government Act, and the Council is satisfied that discussion of this matter in an open meeting would, on balance, be contrary to the public interest as it deals with information that would, if publicly disclosed, be likely to subject to subregulation 51(3) – prejudice the interests of the council or some other person.

#### ADJOURNMENT OF MEETING

#### **COMMITTEE RESOLUTION YAC014/25**

Moved: Councillor Jimmy Bouhoris Seconded: Member Lucy Tinapple

THAT the open section of the meeting be adjourned at 6:16 pm.

**CARRIED 3/0**